

2/19/08 8:52:39
BK 2,857 PG 187
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

Recording Requested By:
WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



DEED OF RELEASE

WASHINGTON MUTUAL - CLIENT 150 #:8022343589 "BURNETTE" Lender ID:F23/707/1680006983 De Soto, Mississippi PIF:
01/31/2008
MERS #: 100063480285920019 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST ALLIANCE BANK, FSB holder of a certain Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby Cancel, Discharge and Reconvey said Deed of Trust, and the estate, title and interest now held by it under said Deed of Trust without warranty, to the person legally entitled thereto.

Original Trustor: RICHARD B BURNETTE AND JANET W BURNETTE HUSBAND AND WIFE
Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST ALLIANCE BANK
Original Trustee:
Dated: 11/01/2001 Recorded on 11/08/2001 as in Book/Reel/Liber: 1407 Page/Folio: 0729 as Instrument No.: N/A
In the Records of the County Recorder of De Soto Mississippi

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof
Property Address: 1834 ROBERTSON RD, HERNANDO, MS 38632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST ALLIANCE BANK, FSB
On February 8th, 2008

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On February 8th, 2008, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



MIRIAM E. HAPNER
Commission DD385383
Expires October 24, 2008
Bonded Thru Troy Fain Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179
1-866-926-8937

ALL that tract or parcel of land situate in Election District No. 14, Garrett County, Maryland, and being more particularly bound and described as follows:

BEGINNING at a fence post corner found, in the northerly boundary of the lands of Andrew E. Mance and Elizabeth K. Mance (D.B. 172 at p. 50), said point beginning also being in the westerly boundary of the lands of Mitchell Manor, Inc., (D.B. 268 at p. 61), and in the southerly boundary of another tract of Mitchell Manor, Inc. (D. B. 259 at p. 293), and running thence with the division line between said lands of Mance, on the west and the first above mentioned parcel of Mitchell Manor, Inc. on the east South $31^{\circ} 56' 30''$ West 124.41 feet to a 1 inch pipe, found, marking the westerly right of way limits of North Second Street, thence with said right of way South $29^{\circ} 03' 24''$ West 219.16 feet to a $5/8$ inch iron rod, found, thence leaving said right of way and with a new division line of the Mance lands, North $14^{\circ} 04' 23''$ West 43.74 feet to a $5/8$ inch iron rod, set, thence North $57^{\circ} 15' 27''$ West 675.11 feet to a $5/8$ inch iron rod, found, thence North $29^{\circ} 07' 35''$ East 180.51 feet to a $5/8$ inch iron rod, found, thence with the division line between Mance and Mitchell Manor, Inc. (D.B. 259 at p. 293) South $67^{\circ} 58' 43''$ East 715.05 feet to place of beginning, containing 4.00 acres, more or less.